



ISSUE CLASSIFICATION	
Class	Subclass

PATENT NUMBER

U.S. REISSUE Patent Application

O.I.P.E. SCANNED <u>Bw</u> q.a. <u>A.G.</u>	O.G. PUBLICATION DATE <u>2/13/01</u>	REISSUE PATENT DATE
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APPLICATION NO. 09/733392	CONT/PRIOR D	CLASS 210	SUBCLASS 727	ART UNIT 1724	EXAMINER Barry
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APPLICANTS

Richard Haase

TITLE

Method for dewatering of sludge

PTO-2040
12/99[illegible]

<input type="checkbox"/> TERMINAL DISCLAIMER	DRAWINGS			CLAIMS ALLOWED	
	Sheets Drwg.	Figs. Drwg.	Print Fig.	Total Claims	Print Claim for O.G.
<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.	_____ (Assistant Examiner) (Date)			NOTICE OF ALLOWANCE MAILED	
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____	_____ (Primary Examiner) (Date)			ISSUE FEE	
<input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.	_____ (Legal Instruments Examiner) (Date)			Amount Due	Date Paid
FINAL SPRE REVIEW _____ (INITIALS)				ISSUE BATCH NUMBER	

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WARNING:
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ISSUE SLIP STAPLE AREA (for additional cross references)

POSITION	INITIALS	ID NO.	DATE
FEE DETERMINATION			
O.I.P.E. CLASSIFIER			
FORMALITY REVIEW		70029	1/9/01
RESPONSE FORMALITY REVIEW			

INDEX OF CLAIMS

✓ Rejected N Non-elected
 = Allowed I Interference
 - (Through numeral)... Canceled A Appeal
 + Restricted O Objected

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If more than 150 claims or 10 actions
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PATENT APPLICATION



09733392

JC903 U.S. PTO

09/733392



12/07/00

INITIALS _____

When Entering a Paper See Scanned Notice Inside File

Date Received
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1. Application _____ papers.

2. _____

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10. *Decision To Merge Sub* *3/21/01*

11. *Not of Merged Reex. / Re* *3/21/01*

12. *Form of Atty* *5-7-01*

13. *Examination 2 1/2 h of Amendment* *5-9-01*

14. *Rejection* *8-16-01*

15. *Amend. C.* *10-16-01*

16. *Non-Responsive Action* *1-11-01*

17. *Letter 1000* *2-8-02*

18. *Ref of Atty* *2-11-02*

19. *Examination 2 1/2 h of Amendment* *3-1-02*

20. *Rejection* *8-22-02*

21. *Ref of Atty - City of Gold* *3-1-02*

22. *Amend. D* *3-1-02*

23. *Amend. E* *3-19-02*

24. *Amend. F* *3-4-02*

25. *Rejection* *8-30-02*

26. *Amend. G* *11-30-02*

27. *Final Rejection* *5/13/03*

28. *Amend. H* *5/13/03*

29. *Examination 2 1/2 h of Amendment* *5/13/03*

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